

Gaelic Service

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 03 December 2007

Preacher: Donald Macleod

[0 : 00] So, shall we join us in the rest of the chapter, and we will be able to join us in the chapter 3 of John chapter 3 and from verse 16.

And we will be together, and we will be together this your soul. Mesqu■■■■■■■■ in the Pasal 1 medit pared not as■■■■ These judgments are omens, which cannot ooze past■■ by Anne forams.

But this is Just a But it resolves also the issue for the last few years.

Now what Ebube said did he did masser in this primeiro time, and got his■■ Ocean. But they weren't all about the likely years of schooling.

This is the name of the Lord, and this is the name of the Lord, and this is the name of the Lord.

[2 : 40] You should be named to this name of the Lord, and this is the name of the Lord, and this is the name of the Lord, and this is the name of the Lord, and this is the name of the Lord.

and Charlie had marinated and mute everyone the end he said I didn't■■ in the end that he could go nd neighbors I So helps you to attract friends for that in your youth, and we're doing better for our youth.

But also, very, regards to the Gospel of this scripture, How difficult Oh, because they were fulfilling nicer I pay for I feel really Hakim good person also■■ that's why fortunately I'm fine oh I still have Yvonne higher and Schob rather for yours for myixr have a better in the and the syddoge fi. And as the Hein and Boch, I'd say,

I'd say, I'm going to say, well, as I did, I'd say, I'd say, well, as I did, I'd say, I'd say, I'd say, I'd say, I'd say, I'd say, I'd say, They're who they're who they're who they're who they're who they're who they're what we're doing and who they're who they're who that's being in our■■■st nessa mansion.

And then I'd say, Oh, this person really moved these people. I'd say it's a very rude to typical people, really, really mutualness for that purpose.

[5 : 37] Our■■■ when I moved toët and memory among my very bachelor Alright that I gave to.

I can my Samson at theft andaster to speak. I Fifth■■ Chushed was what brought me back after I grew up early in Spain, where I saw my gibberish and I tried to throw them back Hotel as well.

. I started doing things in Cai dile arrest. is saying save us wild for us, this is your way of reading.

And we hear it welcome you could to be■■■. Also, even talking about Himmel, we hear theands of worship, come along in peace.

don't tell you how to persevere judge him, he's someone who cleans his soul of him care He is able to end theirjoel differently He writes about judgment and who cares But why they are both told?

- [7 : 17] It's true yesterday, As I said, these people are so trong a■■■ ■■■■■, He looks like that interlude the Christians with their praying, our peace, non-aida nella, we are about to present the situation The sin is the handle by which I get Christ.
- She pehkege umater of a mishe fein creme erigioni as a kiosk as kimer as shun. Woeile se shing nach danigya ich haanogi pehkege e chalimische se shing eewege nach schbies a fiebel ghananigya ich haanogi eekeonka.
- A chami nyeh ghananigya ich haanich eekeo. A eesha ieng peh eeg dunka nach eekeo. A lveserish chanikya ich haanich ieg dunka.
- A eesha mikran yurae woeile seo graag ichi anzoo ee muniusa ganandu. Mabuiyus ha triagatrago agusagasherini uto ha shing chopech chopech rikuhantor a anungluo agusag nach ghanh ghanh agus ghanh agus ha shing chopech chopech chopech brie seo lusag agus agus agus agus agus agus agus agus agus agus agus ...and the girls making their lyrics to surround theae and really live on eachwho.
- Then the■■aveream isits ofaba, to give us food every day and give usv Number 3 vaccine quello received.
- [9 : 30] We will help us, we will help us, and to the whole community and the ones... . as His Warriors, and■■ dedim.
- and remember 3 years And while others think do they like it, like how they like come the Spirit.
- There's aconscious thought that they will find the soul meaning to the soul.
- And all these elders have Churched, when we changed lives to the church.
- And we knew they were at last, and everything doth set together in realise your backstory and reason.
- [10 : 59] ROBERTS said, you could raise our children. And if I'd like to hear from Gia Christian children 17? Yes is Theresa?
- It doesn't mean that Cia's a Christian kid in earlier?
- If you think of that journey too, it really represents something he knew who's destined to be. Therefore, we see a ■■■■■■ where there is a composer who likes the dog, who provides it.
- Move only for a pair of fire, move these kinds of things out there, behind it, inside the side and beyond this.
- we need the little pressure to call ourselves a very long time in fe ■■■■■■. They say, let's say, we do what we say we've got time■■ligen left that, just to hear, to hear our ■■■.
- [12 : 35] We say we'll keep the Lord's ■■■■■■ left to know our Glitch thousands of■■. on the second step and noLEDhalten.
- On the top of my eyes was to the whole church, fly he ane- way and they■■ sh■■ at recalty.
- Ennebiltn lie shú. Delia gina glob norms et ane- f■■m.cre com fee at negce veill dhe eensbyg xi.
- Ach aallad egin,ungu meh egin,ur egin aad a fargneuson o re meond. Somally spectrosppection comes back to the old house.
- There are three different words. So, that is it. We speak English. to the.
- [14 : 28] Because this room I said that it was a little bit like a inhalezi■■k■■ I guess now I'm seeing a song.
- I'm a great young man. For the people. Hey. Yeah. I'm seeing a lot of Abraham. This is a Isaac. Isaac is a living lot.

After that. Then. Then like Isaac is a living lot. I guess. I guess. I guess. I guess.

I guess. entender. I guess. I guess.

I guess I guess. I guess. I guess.

[15 : 58] I guess. I guess. Ronan hamel to shinaun. All the in the high in the gra. Got the hookah. Be kriyochun.

Ronan hamel to say this. Chahakal shidga. Chahakal shogas. Chahyaticha. Gunt haakal shidga. Gisilisaku. Chalikaleish.

Chalikaleish. Bochkin ulduk. Chalikaleish. Peod ulduk. Chalikaleish. Chalikaleish. Ma'les. Masluguli. Ulduk. Chalikaleish.

Kukal shiina. Chalikaleish. Chalikaleish. Chalikaleish. R poder. Chalikaleish. Bhaa. Chalikaleish.

Amissal. Phaxaso. Amissal. Amissal.viselisku. Chalikawaish. Kukn. Gyaakad. Mahatradt. Whoa ■■■.

[16 : 55] sur. Mahatradt. Mahatradnaya. Al association. and for a little while there was part of all that are going to die which roots you like.

You teach this and your human being. You teach everything.

1 ton. My grandmother, a wife.

Thank you.

I miss how to carry on. I'm a nine-year-old. I'm a nine-year-old.

[18 : 38] I'm a four-year-old. I'm a nine-year-old. I need to see.

I'm a nine-year-old. I'm a nine-year-old.

I'm a nine-year-old. I'm a nine-year-old.

I'm a nine-year-old. I'm a nine-year-old. I'm a nine-year-old.

I'm a nine-year-old. I'm a nine-year-old. I'm a nine-year-old. I'm a nine-year-old.

[19 : 49] I'm a nine-year-old. I'm a nine-year-old. I'm a nine-year-old.

Or your watching, or drawing, Olha into play with the L Philippians of Phones, Isaiah says Star Wars Bible is essentially the best ub part of the Joel be there, and also the best ub i should listen to the are.

And we miss Go to the car Nakhus Skiachjiyarovato And Is Dakhrokiyolake Ruterainya And we thought to make So soul And we cost The Sursha In Hylshon In Hylshon Egogish chomor Ychaniei Arachydagysor Acha ffl Llof o'r chrias A ysafhwld Y fferst Cheisio Yfynyysga Siynymthyshachai Ffaegydryshon Fflnwroheidjw A ysafhwld Nakhyr a ffhidyniochymraim Sön Nakhbunshyng

Yntiyn So the bunshy Gan eferich hamyshyn A ysich hamyshyn E gogish Chomor A ysafhwld bid yw A ysafhwld Ynyw A■■■ and the extraordinary of the people who are in the world and the world is the world and the world is the world is the world is the world is consciousness and and that we have a soul in our■■n and will remain before the

The mother must rest the nature Grey Gregorl and Evelyn West for No.

[22 : 58] With the border Dys ■■■■ ■■ ■■■■ Bubba■ ■■ ■■■■.

■■ ■■■■ ■■ ■ rate ■■■■ ■■■■ ■■■■ ■■■■■■ ■■■■ ■■ Keller and as far as the conditions were following.

There is nothing in the other direction Ridamente naszej■ And then it depended, which is better than Joanne.

You see his skills, needs weeks of comingahrens.

I was my car was she me you can go be a head leshing hovers you get and a show I
guess have some heat go on me go go go go go go go go go go go go go go go go go go
go go go go go go go Wi go go go go Mohammed she went to go go

No. Mack. A greater could not. Be concede. I saw.

[27:31] Is a ngu dhios na show, nannym y cwmatrish, nannym y gra a cwmatrish, nach bwr'i'n gwein ynghor iori, s'chadzianig vipulunga chyush. A ywis shynfarvel, nannym anokroch, a ywis amannym sygyma anokroch, shynfarvel a sachroch, s'farvel a fanfosh, nchabwri'n gwein ynghor iori, s'chadzianig vipulunga chyush.

A ywis shyoh mo van chy ulu, a ywis shyoh mo bion dulu. A ywis ma'iedig ar nanyim, ar nyujyn, vanoch ar boogyn, rikra a ywis shyoh, chomah skoriyoh ha kvechshyoh, it's good enough to be true.

Matchless, godlike, and divine. S'chyn ma'ha yngraag a sho, graag ar yndhhu, graag ychhaig o iidhau do mabwrt, a thordyn a chyn, a ywis graag a stoig a wynh ydi anw, da chyla gagwrt orny, a chyho rood bak, s'woroch ha hamisho, kvechw ychlaag gwe, a thugus bad, ointjo, horiark, ha hamisho.

A ywis hwak o velik gwech, chal na chyvistja, na chyvistja, na chyvistja, a khim hiog, a vehe hiori. ekio.

Ror yeh, na chyeh, dinakini gyi, chal yeh tlaak se bich ek jiyo, a wna am ydi edchawl, ydi edchotiochus, qwsiori, e gwnosh.

[30 : 01] A ywis, chai ddloch te bich eg jiyo, a wna am ydi gatiwchwchwchisio, gwn eiarw, ydi edchiaid y gydfaala.

A ach yndhach jishin, gymig e behe hiori egeur, a gyd. A ywis, nisagu ha, e behe hiori shin, e dhe coslygwch dhe chenu, bwysim dhisha dhe fhaahag, huge eind yarnwach.

A ach yndhacholw dwe gyiori shishin, y siar syd behu ege jiyo heib, y siar syd cochomon.
Rymach, a ywis yndhachaf o gyiori o gyr.

A yw, ma'r ha soshgol, iom tog shogu an rheu, ywis yng meiedhug, a synghachgu caftur qyiaq, urni yngiornu. A ywis ar y qyiori ynghach.

Gynhag ynyo, y gyloadod ege hein, ma'n yishinachal, mas rôsau ma'u. A ywis, la shimb
ma, ym chenu ma hein, ma'ch gyr o, graf yeg un chios, gynhweeson, te ygyi dhe
cosinyatha.

[31 : 24] Gynhag ynyr ma'ch. A ywis gynhag uyr, dhe gynhag ynyr hein, w'n elegis, ur zioiro fieund, su yire vasslu, qzann a cahre.

Ach an ee, heine, diucach Commo, f-a wú ja eentis, en ihe, graaf, eez.F.

ym khash, b imi, bsh, gyt. After a■■■as Backedbook trying to find out, his father had Henderson and Jón daer ou Sh■■■ areowser and just out of his arm, he is Gammar-John although he was here for the resurrection.

france■■■■ eng■■■■ That's all .

How long time the chudda, y chorp as y ddyn hiwrn nhw, ac ym eid ychwld y car, t'w meid ychwld ychwld b'syn, hob ddia, ys chw ielwryg, ys chw ymweldan, ys chw un mwth gaw, ys chw yw ysw, sy ddog a fi.

[33 : 24] A y dy ys sily mi gyrych o nargoch, ymeu Yn y bwwrn y cm resource, y sgr yw, ychw at y cw um jyweld a dyd, a ychw ddia fwyaf.

Pueding and brothers worship happy with a bed with a we are completely void, we are defeated and we are determined to leave our own wages Ar depois Thank you.

Thank you.

Thank you.